

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No.:	10/552,951	<b><u>Certificate of Transmission/Mailing</u></b>  I hereby certify that this correspondence is being facsimile transmitted to the USPTO, transmitted via the Office electronic filing system, or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:  Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450  on the date shown below:  <u>November 27, 2007 /James J. Schumann/</u> Date                      James J. Schumann Registration No. 20,856 Attorney for Applicant(s)
Applicant(s):	William F. Ogilvie	
Filed:	October 13, 2005	
Title:	INTERPOSITIONAL BIARTICULAR DISK IMPLANT	
Examiner:	Benjamin P. Rice	
Art Unit:	4175	
Customer No.:	22242	
Confirm. No.:	6894	

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

This Information Disclosure Statement is submitted:

- X   Under 37 CFR §1.97(b) (within three months of the filing date of a national application or date of entry of an international application, or before the mailing date of a first Office Action on the merits, whichever occurs last. However, should a first Office Action on the merits be mailed unbeknownst to the undersigned prior to the date of mailing of this paper, the fee requested under §1.17(p) may be charged to Deposit Account No. 06-1135.)

It is requested that the information provided herein be made of record in this application.

Respectfully submitted,

Dated: November 27, 2007

/James J. Schumann/  
James J. Schumann  
Reg. No. 20,856  
Attorney for Applicant(s)  
(858) 552-1311

Address all correspondence to:  
FITCH, EVEN, TABIN & FLANNERY  
120 So. LaSalle Street, Ste. 1600  
Chicago, IL 60603

Direct telephone inquiries to:  
James J. Schumann  
(858) 552-1311  
San Diego, California Office of  
FITCH, EVEN, TABIN & FLANNERY